



Chichester City Council

PLANNING AND CONSERVATION COMMITTEE

Agenda

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE PLANNING AND CONSERVATION COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 4.00PM ON THURSDAY 30 JANUARY 2025

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24 January 2025

1. **APOLOGIES FOR ABSENCE**

To note apologies received from Members of the Committee in advance of the meeting.

2. **DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING**

3. **MINUTES OF THE PLANNING AND CONSERVATION COMMITTEE MEETING HELD ON 5 DECEMBER 2024**

To approve and sign as a correct record the minutes of the Planning and Conservation Committee meeting held on 5 DECEMBER 2024.

4. **UPDATES ON ACTIONS FROM THE PREVIOUS MEETING**

To note the completion of the following actions:

**Minute 99 – PA delegated authority of planning applications until the next Committee meeting on Thursday 30th December 2025**

Planning Adviser to report.

5. **APPLICATIONS FOR PLANNING PERMISSION**

Planning Adviser to report (*report attached*).

6. **NEW PLANNING ITEMS RECEIVED SINCE PUBLISHING OF AGENDA**

Planning Adviser to report

7. **NEIGHBOURHOOD PLAN UPDATE**

Town Clerk to report

8. **NET ZERO WORKING GROUP**

Review Minutes and Report from the Net Zero Working Group Meeting on 4 DECEMBER 2024. (minutes and reports attached)

**9. REVISED NATIONAL PLANNING POLICY FRAMEWORK (DECEMBER 2024)**

To inform the Committee about the recent updates to the National Planning Policy Framework (NPPF) and their implications for Chichester District. (report attached)

**10. INSPECTION OF CHICHESTER DISTRICT COUNCIL LOCAL PLAN**

To present the findings and conclusions from the recent inspection of the Chichester District Council Local Plan to Committee. (report attached)

**11. ENFORCEMENT MATTERS**

Town Clerk to report

**12. TRAFFIC ISSUES**

Town Clerk to report.

**13. ITEMS TO BE INCLUDED ON THE NEXT AGENDA**

**14. DATE OF NEXT ORDINARY MEETING**

DATE OF NEXT ORDINARY MEETING: Thursday 27 February 2025

To: Members of the Planning and Conservation Committee:  
Councillors Butler, C Gershater, Hitchman, McHale and Vivian

Ex Officio Members:  
The Mayor (Councillor S Quail)

*The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised, and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.*