

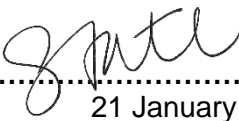


Chichester City Council

## PROPERTY SUB-COMMITTEE

### Agenda

**YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE PROPERTY SUB-COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 2:00PM ON TUESDAY 28 JANUARY 2025**

  
.....  
21 January 2025

1. **APOLOGIES FOR ABSENCE**

To note apologies for absence from members of the Sub-Committee.

2. **DECLARATIONS OF INTEREST BY MEMBERS OF THE SUB-COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING**

3. **MINUTES OF THE PROPERTY SUB-COMMITTEE MEETING HELD ON 26 NOVEMBER 2024**

To approve and sign as a correct record the minutes of the Property Sub-Committee meeting held on 26 November 2024.

4. **PROPERTY MAINTENANCE MANAGER'S REPORT**

Report attached.

5. **INFORMATION TO NOTE**

Summarised in Property Maintenance Manager's report.

- Allotments
- Room bookings/occupancy rates

6. **ARUNDEL PARK ESTATE**

Town Clerk to give a verbal update.

7. **ITEMS FOR INCLUSION ON THE NEXT AGENDA**

8. **DATE OF NEXT ORDINARY MEETING**

To: Members of the Property Sub-Committee  
Councillors Apel, Butler, Loxton, Miall, Quail, Scicluna

*The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.*