



Chichester City Council

PLANNING AND CONSERVATION COMMITTEE

Agenda

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE PLANNING AND CONSERVATION COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 4.00PM ON THURSDAY 27 FEBRUARY 2025

.....
19 February 2025

1. **APOLOGIES FOR ABSENCE**

To note apologies received from Members of the Committee in advance of the meeting.

2. **DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING**

3. **MINUTES OF THE PLANNING AND CONSERVATION COMMITTEE MEETING HELD ON 30 JANUARY 2025**

To approve and sign as a correct record the minutes of the Planning and Conservation Committee meeting held on 30 JANUARY 2025.

4. **UPDATES ON ACTIONS FROM THE PREVIOUS MEETING**

To note the completion of the following actions:

Minute 108 - CSSM to place Neighbourhood Plan Update on the Full Council Agenda on Wednesday 19th February.

Minute 109 – PMM to incorporate local organisation into the Community Workshop for Net Zero Working Group.

Minute 112 - TC to provide comments from Committee that the adjoining road should also be considered as a 30mph road.

Minute 112 – TC to request licence from West Sussex County Council to install SID device on St James' Road.

Minute 113 – CCCSO to include the agenda item of: Review minutes from the Net Zero Working Group meeting, on Thursday 23 January 2025, on to the next Planning & Conservation Agenda.

5. **APPLICATIONS FOR PLANNING PERMISSION**

Planning Adviser to report (*report attached*).

6. **NEW PLANNING ITEMS RECEIVED SINCE PUBLISHING OF AGENDA**

Planning Adviser to report

7. **NEIGHBOURHOOD PLAN UPDATE**

Review the decisions made at the Full Council meeting on 19 February and discuss any subsequent actions required.

8. **WEST SUSSEX COUNTY COUNCIL DRAFT LOCAL FLOOD RISK MANAGEMENT STRATEGY (LFRMS) CONSULTATION (2025-20230)**

Planning Adviser to report (report attached)

9. **SOUTH DOWNS NATIONAL PARK (SDNP) LOCAL PLAN REVIEW CONSULTATION**

Planning Adviser to report (report attached)

10. **PLANNING APPLICATION: 24/02401/OUTEIA – PROPOSED 370 NEW DWELLINGS EAST OF CHICHESTER**

The project is located east of Chichester and west of Drayton Lane (B2144) in Oving, West Sussex. It involves the construction of up to 370 dwellings, including specialist accommodation for older persons, plots for self/custom build, and a neighbourhood centre with community uses, employment, and retail spaces.

Planning Adviser to report (report attached)

11. **NET ZERO WORKING GROUP**

Review Minutes and Report from the Net Zero Working Group Meeting on 23 JANUARY 2025. (minutes and reports attached)

12. **ENFORCEMENT MATTERS**

Town Clerk to report

13. **TRAFFIC ISSUES**

Town Clerk to report.

14. **ITEMS TO BE INCLUDED ON THE NEXT AGENDA**

15. **DATE OF NEXT ORDINARY MEETING**

DATE OF NEXT ORDINARY MEETING: Thursday 27 March 2025

To: Members of the Planning and Conservation Committee:
Councillors Butler, C Gershater, Hitchman, McHale and Vivian

Ex Officio Members:
The Mayor (Councillor S Quail)

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised, and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.