

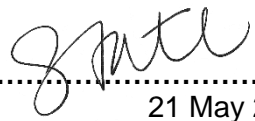


Chichester City Council

## BUSINESS PLAN SUB-COMMITTEE

### Agenda

**YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE BUSINESS PLAN SUB-COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 9.00AM ON WEDNESDAY 28 MAY 2025**

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21 May 2025

**1. APOLOGIES FOR ABSENCE**

To note apologies for absence received from members of the Sub-Committee.

**2. DECLARATIONS OF INTEREST BY MEMBERS OF THE SUB-COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING**

**3. MINUTES OF THE BUSINESS PLAN SUB-COMMITTEE MEETING HELD ON 25 MARCH 2025**

To approve the minutes of the Business Plan Sub-Committee meeting held on 25 March 2025.

**4. UPDATES ON ACTIONS ARISING FROM THE LAST MEETING**

**a. Minute 59 refers - Prepare a report on 20mph zones in the City for Councillors.**

Town Clerk to report.

**b. Minute 59 refers - Contact residents' associations for interest in 20mph zones in the City Centre.**

Communities Officer/Town Clerk to report

**c. Minute 59 refers - Contact Chichester Festival Theatre about Nest Signage.**

Town Clerk to report.

**d. Minute 60 refers - Present report on the findings from the Community Space in the South of City consultation.**

To be discussed under agenda item 6.

**e. Minute 61 refers – Update the Project Management Framework using comments from Sub-Committee.**

Project Manager to report.

- f. **Minute 62 refers - Split Street Lighting Projects, to allow one to be processed.**

To be discussed under agenda item 7.

- g. **Minute 63 refers - Split Performance Stage Project, so that upgrades can be made for The Council House.**

Project Manager to report.

5. **UPDATE ON CITY COUNCIL BUSINESS PLAN PROGRESS TO DATE**

Chair to report.

6. **COMMUNITY SPACE IN THE SOUTH OF THE CITY**

Project Manager to report.

7. **STREETLIGHTING PROJECT**

Project Manager to report.

8. **WAYFINDING AND SIGNAGE IN CHICHESTER**

Project Manager to report

9. **ITEMS FOR THE NEXT AGENDA**

10. **DATE OF NEXT MEETING**

Date of next Ordinary Meeting – Monday 18 August 2025

To: Members of the Business Plan Sub-Committee

Councillors Chant, C Gershater, Knight, Kondabeka, Loxton, Miall, Quail and Squire

*The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.*