



Chichester City Council

## PLANNING AND CONSERVATION COMMITTEE

### Agenda

**YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE PLANNING AND CONSERVATION COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 4.00PM ON THURSDAY 14 AUGUST 2025**

7 August 2025

**1. APOLOGIES FOR ABSENCE**

To note apologies received from Members of the Committee in advance of the meeting.

**2. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING**

**3. MINUTES OF THE PLANNING AND CONSERVATION COMMITTEE MEETING HELD ON 17 JULY 2025**

To approve and sign as a correct record the minutes of the Planning and Conservation Committee meeting held on 17 JULY 2025.

**4. UPDATES ON ACTIONS FROM THE PREVIOUS MEETING**

To note the completion of the following actions:

Minute ref:

22 - Initiate planning for the installation of a bus stop at the Bus Station.

26 & 27 - Submit comments from the committee to Chichester District Council.

28 - Progress planning for the Environment Community Event and prepare a report for Committee review (to be discussed item 7).

30 - Inform Councillor Apel of the cancelled meeting. Officers

30 - To share SID schedule with Councillors via City Council Intranet (report attached).

31 - To include items on the next Planning and Conservation Agenda.

**5. APPLICATIONS FOR PLANNING PERMISSION**

Planning Adviser to report (*report attached*).

6. **NEW PLANNING ITEMS RECEIVED SINCE PUBLISHING OF AGENDA**

Planning Adviser to report.

7. **CHICHESTER DISTRICT COUNCIL LOCAL PLAN UPDATE**

The Inspectors have now issued their final report on the examination of the Chichester Local Plan. The report concludes that, subject to the Inspector's recommended main modifications, the Plan is sound.

The publication of this report marks the formal close of the examination.

Inspectors Report:

<https://www.chichester.gov.uk/media/41400/ID08-01-Chichester-LP-Inspectors-Report/doc/ID08.01 - Chichester LP - Inspectors Report.docx?m=1753348427407>

Local Plan Main Modifications:

<https://www.chichester.gov.uk/media/41399/ID08-02-Chichester-LP-Main-Modifications-Appendix/doc/ID08.02 - Chichester LP - Main Modifications Appendix.docx?m=1753348418587>

8. **NET ZERO MATTERS**

Environment Community Event Update

Town Clerk to report

9. **PAVEMENT STEERING GROUP UPDATE**

Town Clerk to report

10. **ENFORCEMENT MATTERS**

Town Clerk to report

11. **TRAFFIC ISSUES**

SID and SAM placement rota (document attached)

Town Clerk to report

12. **ITEMS TO BE INCLUDED ON THE NEXT AGENDA**

13. **DATE OF NEXT ORDINARY MEETING**

DATE OF NEXT ORDINARY MEETING: Thursday 11 September 2025

To: Members of the Planning and Conservation Committee:  
Councillors Butler, Chant, C Gershater, Russell and Vivian.

Ex Officio Members:  
The Mayor (Councillor S McHale)

*The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised, and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.*