



Chichester City Council

## MEETING OF THE COMMUNITY AFFAIRS COMMITTEE

### AGENDA

**MEMBERS ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE COMMUNITY AFFAIRS COMMITTEE TO BE HELD AT 5.30PM ON THURSDAY 12 MARCH 2026 IN THE COUNCIL CHAMBER, THE COUNCIL HOUSE, NORTH STREET, CHICHESTER**

.....  
Town Clerk  
06 March 2026

#### **CA2026/10 - APOLOGIES FOR ABSENCE**

To note apologies received from members of the Committee prior to the meeting.

#### **CA2026/11 - DECLARATIONS OF INTEREST**

Declarations of interest by Members of the Committee in matters on the agenda of this meeting.

#### **CA2026/12 - PUBLIC QUESTIONS**

To answer questions (if any) from members of the public being pursuant to Standing Order 3(e) of Chichester City Council's Standing Orders (April 2025).

#### **CA2026/13 - MINUTES OF THE PREVIOUS MEETING**

To approve and sign as a correct record the minutes of the ordinary committee meeting held on the 4 December 2025.

[Minutes - Community Affairs Committee - 2025-12-04](#)

#### **CA2026/14 - UPDATE ON ACTIONS FROM PREVIOUS MEETING**

*a) Invite Pam Bushby and Anton Mezzone to attend the March Committee meeting to update members on the Junior Citizens project - Communities Officer*

Invitations sent in January 2026.

*b) Include review of all venues nominated and their status on agenda for meeting on March 12th 2026 - Communities Officer*

To be discussed under agenda item CA2026/17

*c) Include the item on the next property sub committee agenda - Council Services and Support Manager*

Completed - the Property Sub-Committee RESOLVED to apply for permanent planning permission for the statue at its meeting held on 10 February 2026 (Minute PROP2026/11 refers).

*d) Approach the local Royal Naval Association to explore the possibility of initiating a crowdfunding*

*campaign for casting the Murray-Nelson statue in bronze - Mayor*

Mayor to report.

*e) Ensure grant recipients are notified of their allocations and provide guidance on the next steps for fund utilisation - Deputy Town Clerk*

Completed.

*f) Prepare a summary report of the grant allocations for public record and transparency - Council Services and Support Manager*

To note this is currently published on the website here:

- [Community Grants awarded since April 2024](#)
- [Historic Discretionary Grants awarded to April 2024](#)
- [Historic Discretionary Grants awarded to April 2024 \(summary\)](#)

#### **CA2026/15 - TO CONSIDER SUPPORTING THE ST RICHARDS FEAST COMMUNITY EVENT ON THE CATHEDRAL GREEN**

To receive a presentation from Chichester Cathedral about the St Richards Feast Event (14th June 2026) and consider if the Council wish to support its delivery.

*Oliver Tubb, Chichester Cathedral to report.*

#### **CA2026/16 - REPORTS FROM PREVIOUS GRANT RECIPIENTS UPDATES FROM COMMUNITY GRANT RECIPIENTS**

To note receipt of reports from the following groups:

- CAB
- Chichester Boys Club
- Chichester Cinema at New Park
- Sanctuary Chichester
- Stonepillow

#### **CA2026/17 - COMMUNITY ASSET REGISTER**

Update on assets added to the Community Asset Register.

#### **CA2026/18 - CAB REPORT**

Case study to follow.

#### **CA2026/19 - GRANT CONSIDERATION**

To consider reallocating a grant previously awarded to Chichester CAN and Nicola Garrard to Children's Bookfest and Nicola Garrard.

#### **CA2026/20 - BUSINESS PLAN SUB-COMMITTEE**

To review and approve recommendations made by the Business Plan Sub-Committee at its meeting held on 9 February 2026:

- **Minute 2026/5 (E-Ink Displays) refers** - The sub committee **REQUESTED** that a paper outlining the future of the event listings be prepared to allow the Community Affairs Committee to consider if they would continue to subscribe to the events feed if the e ink trial is discontinued. Project Manager to report.

- **Minute 2026/6 (CAB Advisor Data Analysis) refers** - They **REQUESTED** that the Community Affairs Committee assess the trial and prepare a recommendation for the future of the service to be presented to full council on 29 April 2026. Deputy Town Clerk to report.

## **CA2026/21 - ITEMS TO BE INCLUDED ON THE NEXT AGENDA**

### **CA2026/22 - DATE OF NEXT MEETING**

Date of next ordinary meeting: Thursday 4th June 2026

To Members of the Committee:

- Councillor Chant
- Councillor Apel
- Councillor Knight
- Councillor Kondabeka
- Councillor Moore
- Councillor Quail

Ex-Officio Member:

- The Mayor, Councillor McHale

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*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made*