



Chichester City Council

## MEETING OF THE PLANNING AND CONSERVATION COMMITTEE

### AGENDA

MEMBERS ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE PLANNING AND CONSERVATION COMMITTEE TO BE HELD AT 4.00PM ON THURSDAY 23 APRIL 2026 IN THE COUNCIL CHAMBER

.....  
Town Clerk  
17 April 2026

#### **PL2026/44 - APOLOGIES FOR ABSENCE**

To note apologies received from Members of the Committee in advance of the meeting.

#### **PL2026/45 - DECLARATIONS OF INTEREST**

Declarations of interest by Members of the Committee in matters on the agenda for this meeting.

#### **PL2026/46 - PUBLIC QUESTIONS**

To answer questions (if any) from members of the public being pursuant to Standing Order 3(e) of Chichester City Council's Standing Orders (April 2025).

#### **PL2026/47 - MINUTES OF THE PREVIOUS MEETING(S)**

To approve and sign as a correct record the minutes of the Planning and Conservation Committee meeting(s) held on Thursday 26 March 2026.

#### **PL2026/48 - UPDATES ON ACTIONS FROM THE PREVIOUS MEETING(S)**

#### **PL2026/49 - TRAFFIC ISSUES**

- To discuss traffic matters related to Chichester.
  - Safe crossing on St Pauls Road - Councillor Pramas to report (*report submitted to the March Committee meeting attached*).
- To consider the purchase of a speed detection gun for use by suitably approved SpeedWatch groups operating within the City.

## **PL2026/50 - APPLICATIONS FOR PLANNING PERMISSION**

Review and discuss applications for planning permission as reported by the Planning Adviser.

Report attached.

## **PL2026/51 - NEW PLANNING APPLICATIONS RECEIVED SINCE PUBLISHING OF THE AGENDA**

Discuss new planning items received since the agenda was published, as reported by the Planning Adviser.

## **PL2026/52 - NET ZERO MATTERS**

Review and discuss matters related to achieving net zero emissions.

## **PL2026/53 - ENFORCEMENT MATTERS**

Town Clerk to report on enforcement matters concerning planning and conservation.

## **PL2026/54 - PUBLIC REALM MATTERS**

Town Clerk to report on matters concerning the public realm in the city.

## **PL2026/55 - ITEMS TO BE INCLUDED ON THE NEXT AGENDA**

## **PL2026/56 - DATE OF NEXT ORDINARY MEETING**

Confirm the date of the next ordinary meeting: Thursday 21 May 2026.

*The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made*